

**Undergraduate**  
**Webster University Registration Form**

|                  |  |                     |  |
|------------------|--|---------------------|--|
| <b>NAME</b>      |  | <b>SSN</b>          |  |
| <b>STREET</b>    |  | <b>CITY</b>         |  |
| <b>STATE</b>     |  | <b>ZIP</b>          |  |
| <b>HOME #</b>    |  | <b>WORK #</b>       |  |
| <b>GRAD DATE</b> |  | <b>STUDENT ID #</b> |  |

**Are you a: NEW Student? \_\_\_\_\_ Returning Student? \_\_\_\_\_ NON-Degree? \_\_\_\_\_**

If this is your last term, please make an appointment with the Academic Advisor to complete a Petition to Graduate. This MUST be completed before beginning your last term.

|                       |  |
|-----------------------|--|
| <b>Employer Name</b>  |  |
| <b>E-Mail Address</b> |  |

**DEGREE PROGRAM:**  
PSYC \_\_\_\_\_ MNGT \_\_\_\_\_

***PAYMENT OPTIONS: (CHECK ALL THAT APPLY)***

\_\_\_\_ **Direct billing to: EMPLOYER, CHAPTER 31 VOC REHAB, and JPTA.** A copy of the authorization to bill employer must be supplied to this office. The student must pay any portion not covered by payer.

\_\_\_\_ **Employer Reimbursement – Payable to the student.** A copy of authorization must be on file. The student must pay any portion not covered by payer.

\_\_\_\_ **AES – Advanced Education Services (deferred payment plan).** Student must complete additional paperwork online to sign-up for services.

\_\_\_\_ **Financial Aid, Student Loans, Grants and Scholarships**

\_\_\_\_ **Payment in full- Credit Card \_\_\_\_\_ Ck. Pmt. \_\_\_\_\_ Ck. # \_\_\_\_\_ Total Paid \_\_\_\_\_**

\_\_\_\_ **VA Benefits**

| <b>Course Name &amp; Number</b>   | <b>SECTION #</b> | <b>COURSE TITLE</b>         | <b>DAY OF WEEK</b>          | <b>SESSION (SPRING 1 OR SPRING 2)</b> |
|-----------------------------------|------------------|-----------------------------|-----------------------------|---------------------------------------|
| <i>EXAMPLE ONLY<br/>BUSN 3000</i> | <i>5A</i>        | <i>Example<br/>BUSINESS</i> | <i>Example<br/>Thursday</i> | <i>SPRING 2, 2007</i>                 |
|                                   |                  |                             |                             |                                       |
|                                   |                  |                             |                             |                                       |
|                                   |                  |                             |                             |                                       |
|                                   |                  |                             |                             |                                       |
|                                   |                  |                             |                             |                                       |

|                          |  |             |  |
|--------------------------|--|-------------|--|
| <b>STUDENT SIGNATURE</b> |  | <b>DATE</b> |  |
|--------------------------|--|-------------|--|

\*ALL STUDENTS ARE ENCOURAGED TO REGISTER IN PERSON.  
[WWW.WEBSTER.EDU/SOUTHCAROLINA/COLUM](http://WWW.WEBSTER.EDU/SOUTHCAROLINA/COLUM)

**FORM MUST BE FILLED OUT COMPLETELY FOR PROCESSING**